UNOFFICIAL COP2Y251213

3130/0267 51 001 Page 1 of 3 2002-11-13 16:15:49 Cook County Recorder 28.00



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To:
"T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA. 62705

Loan#: 17720414

RLS# - 1519302



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS G MCCARTHY AND WIFE, KIMBERLY A MCCARTHY

Original Mortgagee: AMERICAN FAMILY MORTGAGE CG.

Mortgage Dated: FEBRUARY 04, 1998 Recorded on: FEBRUARY 11, 1998

as Instrument No. 98.115275 in Book No. --- at Page No.

Property Address: 14550 S WEST AVE, ORLAND PARK IL 60462-2449

County of COOK, State of ILLINOIS

PIN# 27.09.116.039

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, Far DULY

EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 29, 2002

HOMESIDE LENDING, INC.

By:

Julie M. Kidder, Assistant Secretary

5.3/ MY

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State of **CALIFORNIA** County of ORANGE

On SEPTEMBER 29, 2002 , before me, Richard A. Collins, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by $his/her/tne^{i}r$ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and officia

'(Notary Name): Richar? A.

RICHARD A. COLLINS COMM:=#-1290315 NOTARY PUBLIC-CALIFORNIA S **ORANGE COUNTY**

My Comm. Exp. Jan. 12, 2005

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Of County Clert's Office

Santa Ana, CA

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PARCEL 1:

BEGINNING 122 FEET NORTH OF THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AS THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EASTERLY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, THENCE NORTH 50 FEET; THENCE WEST 158 FEET; THENCE SOUTH 50 FEET; THENCE EAST 158 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 172 FLFT (EXCEPT THE SOUTH 71 FEET THEREOF) AND (EXCEPT THE EAST 158 FEET THEREOF) OF THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, 3AST-OF-THE-THIRD-PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTHEASTERLY OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

COMMENCING 71 FEET NORTH OF THE SOUTH LINE AT THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED AS THE NORTH 3.768 ACRES OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSYIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS THENCE RUNNING NORTH 51 FEET; THENCE WEST 158 FEET; THENCE SOUTH 51 FEET; THENCE EAST 158 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.