

UNOFFICIAL COPY 021251862

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2002-11-14 11:03:16
Cook County Recorder 28.50



0021251862

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MARK NEWTON
2042 WILMETTE AV
WILMETTE, IL 60091

SATISFACTION OF MORTGAGE

Loan #: 0314194 LPS #: 835745 Bin #: 10-30-02RK



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/4/02 made and
executed by MARK L. NEWTON AND LISA CROSSLEY NEWTON, HUSBAND AND WIFE to
secure payment of the principal sum of \$286000.00 Dollars and interest to
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL
Recorded: 6/18/02 as Instrument #: 0020680438 in Book: 4520 on Page: 0213
(Re-Recorded: Inst#: -- BK: -, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 05-33-117-064-0000

Property Address: 2042 WILMETTE AV, WILMETTE, IL 60091.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 31, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Christina Ling, Vice President

IL_021_835745_0314194_GRP4

A

3 PGS
C.S.

STATE OF CA
COUNTY OF ORANGE
ON October 31, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese
MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 273945
11/6/02

11/22/02
B

Orange County Clerk's Office

EXHIBIT A

Loan#: 0314194 LPS#: 835746 Bin #: 10-30-02RK



LOT 10 IN DALEY'S SUBDIVISION UNIT NO.2 BEING A SUBDIVISION OF PART OF LOT 14
IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 33
TOGETHER WITH PART OF LOT 10 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF
FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office