

UNOFFICIAL COPY 0021251943

9521/0040 91 004 Page 1 of 3
2002-11-14 11:11:24
Cook County Recorder 28.50



Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St. Ste. 102
DEKALB, IL 60115
MIN #:

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



AP# HLB0GREGG1002
LN# 1979616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TCA, INC.
0210-004322 ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Principal Residential Mortgage, Inc.
711 High Street, Des Moines, IA 50392-072

undersigned in and to that certain Real Estate mortgage dated 10/25/02, all the rights, title and interest of
GERALD GREEN, AN UNMARRIED PERSON, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on October 25, 2002, and recorded in Book/Volume No.
page(s) , as Document No. 432
COOK County Recorder, State of Illinois

on real estate legally described as follows:

"SEE EXHBIT "A" ATTACHED HERETO AND MADE A PART OF THEREOF" PIN#
21-31-120-031-0000

0021251942

Commonly Known As: 8141-8143 COLFAX AVE., CHICAGO, IL 60617

ISC/*ASM**//0494-L

PAGE 1 OF 2

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED: 10-25-2002

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Dawn R. Baker

DAWN R. BAKER, MORTGAGE ASSOCIATE

Gina M. George

GINA M. GEORGE, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss: DEKALB

On 10-25-2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Dawn R. Baker and Gina M. George to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Mortgage Associate and Mortgage Associate of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

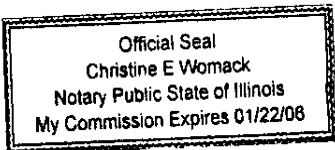
(Official Seal)

Christine E. Womack

Notary Name: CHRISTINE E. WOMACK

Notary Public for the State of IL

My commission expires: 01/22/2006



When Recorded Mail To:

The American National
Bank of DeKalb County
913 S. 4th St. Ste. 102
DeKalb, IL 60115

Commitment Number: 0210-00432

**EXHIBIT A
PROPERTY DESCRIPTION**

The land referred to in this Document is described as follows:

A PORTION OF LOTS 15 TO 24 (BOTH INCLUSIVE), TAKEN AS ONE TRACT AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOTS 15 TO 24, 78.70 FEET SOUTH OF THE NORTHWEST CORNER OF LOTS 24, THENCE EAST OF A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 58.83 FEET, THENCE SOUTHEASTERLY IN A STRAIGHT LINE MAKING AN ANGLE OF 136 DEGREES, 50 FEET 20 INCHES (AS MEASURED FROM WEST TO TOUTH TO SOUTHEAST) WITH THE LAST DESCRIBED LINE OF SAID LOT 24 A DISTANCE OF 50.76 FEET TO THE EAST LINE OF SAID LOTS 15 TO 24 THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 15 TO 24, THENCE WEST IN A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 124.60 FEET TO THE WEST LINE OF SAID LOTS 15 TO 24, A DISTANCE OF 49.17 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 4 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAT 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 21-31-120-031-0000

CKA: 8141-43 SOUTH COLFAX, CHICAGO, IL 60517

Cook County Clerk's Office