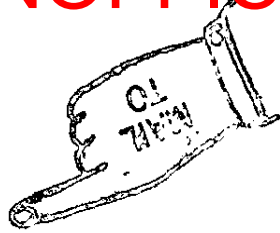


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9521/0042 91 004 Page 1 of 3
2002-11-14 11:13:37
Cook County Recorder 29.50



Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St. Ste. 102
DEKALB, IL 60115
MIN #:

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

AP# HLBOPERER0902
LN# 1935747

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TCA, INC.
0208-00235

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Principal Residential Mortgage, Inc.
711 High Street, Des Moines, IA 50392-072

undersigned in and to that certain Real Estate mortgage dated 10/24/02, all the rights, title and interest of
RICARDO PEREZ and JANET PEREZ, AS HUSBAND AND WIFE, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on October 24, 2002, and recorded in Book/Volume No.
page(s) , as Document No. 235
COOK County Recorder, State of Illinois

on real estate legally described as follows:

"SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF THEREOF" PIN#
0209355132

0021251945

Commonly Known As: 7748 S KILPATRICK AVE., CHICAGO, IL 60652

AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 10.24.2002

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

[Signature]
DAWN R. BAKER MORTGAGE ASSOCIATE

[Signature]
GINA M. GEORGE MORTGAGE ASSOCIATE

Property of Cook County, Illinois Notary Public Seal

STATE OF ILLINOIS

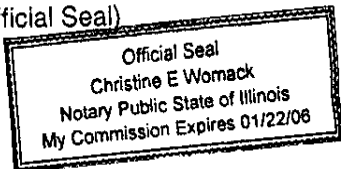
County ss: DEKALB

On 10.24.2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DAWN R. BAKER and GINA M. GEORGE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the MORTGAGE ASSOCIATE and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]

Notary Name: CHRISTINE E WOMACK
Notary Public for the state of IL
My commission expires: 1/22/06

(Official Seal)



Commitment Number: 0208-00235

**EXHIBIT A
PROPERTY DESCRIPTION**

The land referred to in this Document is described as follows:

LOT 15 (EXCEPT THE NORTH 4 FEET 6 INCHES THEREOF) AND THE NORTH 12 FEET OF LOT 16 IN BLOCK 11 IN FRANK A. MULHOLLAND'S 79TH STREET, CICERO AND CRAWFORD AVENUE DEVELOPMENT, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 7748 S. KILPATRICK, CHICAGO, ILLINOIS 60652

PIN #: 19-27-310-063-0000

Property of Cook County Clerk's Office