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PREPARED BY & WHEN RECORDED MAIL TO:

REGINA WALKER

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021136098 0021252095

9520/0037 87 006 Page 1 of 2002-11-14 11:03:53 Cook County Recorder 28.50

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said incest class and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect

RONALD A. AMMON AND JOANN BURKE, BOTH SINGLE NEVER MARRIED Borrower:

Beneficiary: COLE TAYLOR BANK

Date of Deed: July Date Recorded : August

30, 1993 9, 1993

Book: NA Volume: NA

Page:

Image:

Document: 93621982

Microfilm: NA

Tax ID: 10282190460000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5120 HARVARD TERR and recorded in the records of COOK

, SKOKIE

ΙL 60077

winty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 30, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

KENNETH A. KLIMA, JR. VICE PRESIDENT

NOFFICIAL CO

) ss

COUNTY OF FREDERICK

On this September 30, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such , on behalf officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jane Cyler NOTARY PUBLIC Frederick County, Maryland My Commission Expires 11/1/05

and 1/1/05

COOK COUNTY CLOTH'S OFFICE

## SCHEDULE "A"

LOT 8 AND THE WEST 3 1/2 FEET OF LOT 9 IN BLOCK 5 IN NILES, CENTER TERRACE, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office