

UNOFFICIAL COPY

SUBORDINATION OF LIEN
(Illinois)

Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

0021252213

3154/0055 05 001 Page 1 of 3
2002-11-14 07:48:36
Cook County Recorder 28.00



0021252213

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 8 day of MAY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020523849 made by RANDALL A. KLINGNER AND JUDY R. KLINGNER, BORROWER(S) to secure an indebtedness of **TWO HUNDRED SEVEN THOUSAND, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION.

C.T.I./W

0-60-777

3/3

Permanent Index Number(s): 02-16-418-002

Property Address: 318 N. WESTMINSTER DR., PALATINE, IL 60067

PARTY OF THE SECOND PART: COUNTRYWIDE AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the ____ day of _____, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 21252212 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED SIXTY THREE THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: OCTOBER 9, 2002

Pamela Nickels, Assistant Vice President

Robert D. Anderson, Assistant Vice President

BOX 333-CT

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Property of Cook County Clerk's Office

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela Nickels, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 9TH day of OCTOBER, 2002.

Michelle Magerl
MICHELLE MAGERL, Notary

Commission Expires OCTOBER 2, 2005

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FROM:

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21252213



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008060777 HL
STREET ADDRESS: 318 N. WESTMINSTER DR
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-16-418-002-0000

LEGAL DESCRIPTION:

LOT 17 IN CARRIAGE WAY WEST BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 OF ARTHUR T. MC INTOSH'S AND CO'S CHICAGO AVENUE FARMS AS RECORDED MAY 3, 1926 PER DOCUMENT NUMBER 9261330, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF MIDDLETON AVENUE AS VACATED JULY 6, 1989 PER DOCUMENT NUMBER 89307695, IN COOK COUNTY, ILLINOIS

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