

0000155812
Property Address:
3128 SOUTH UNION
CHICAGO, IL 60616-3027
P.I.N: 17-33-101-028 VOLUME 523

UNOFFICIAL COPY

0021252661

3158/0003 49 001 Page 1 of 2
2002-11-14 08:14:52
Cook County Recorder 26.50

Drafted By: KELLY POLOVINO
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
FRANK M NARDI
3128 S UNION AVE
CHICAGO, IL 60616-3027

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

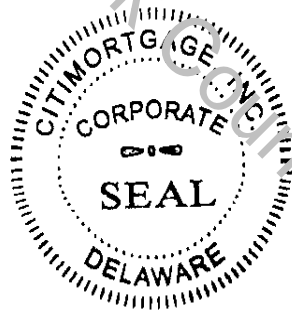
KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date AUGUST 31, 1978 made and executed by FRANK M NARDI of the First part, to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 24619997, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: FEBRUARY 7, 2002

SEE ATTACHED

CITIMORTGAGE, INC.

BY: P. Reeder
P. Reeder
Assistant Secretary



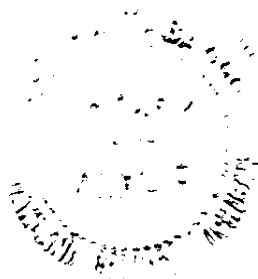
State of Michigan
County of Oakland

On FEBRUARY 7, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Martha Tabacco
Notary Public

MARTHA TABACCO
Notary Public, Oakland County, MI
My Commission Expires 06-28-2005



of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

Lot 43 in Bissell's Subdivision of the East half of the North half of Block 8 in the Canal Trustees Subdivision in Section 33, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

24 619 997

Property of Cook County Clerk's Office



which has the address of 3129 SOUTH UNION

CHICAGO

(Street)

(City)

ILLINOIS

60614 (herein "Property Address");

[State and Zip Code]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.