

UNOFFICIAL COPY

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2002-11-14 09:40:47
Cook County Recorder 26.50

RELEASE DEED

MAIL TO:

MICHAEL D CUTLER
276 CHRISMAN DR UNIT 3
STREAMWOOD, IL 60107



Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Michael D Cutler, Never been Married, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever He may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of April, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99410226, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 90 IN TIFFANY PLACE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 19, 1988, AS DOCUMENT NUMBER 88481204, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 06-14-424-044

THIS INSTRUMENT WAS PREPARED BY: Alba Lopez, 3800 Golf Road, Suite 300, Rolling Meadows, IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 276 Chrisman Drive Unit 3, Streamwood, IL 60107

Dated this 18th day of October, 2002.

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer
Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President



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LAW TITLE

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AD

UNOFFICIAL COPY

(STATE OF ILLINOIS)

21252930

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 18th day of October, 2002.



Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

Property of Cook County Clerk's Office