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0021253178

316 / 1128 27 001 Page 1 of 3
2002-11-14 10:10:39
Cook County Recorder 28.50



0021253178

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

~~07/22/02~~
07/30/02

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10600 W Higgins Rd Ste 524 Rosemont, IL 60018** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **October 31, 2002** **Miguelina M. Catalano, a married woman**

3
MAS

, made and executed by

to and in favor of **Amerihome Mortgage Co LLC**

upon the following described property situated in **Cook** County, State of Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Thirty Six Thousand and no/100**

(\$ **136,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as

No. **21253177**) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 31, 2002

Amerihome Mortgage Co LLC

Witness

(Assignor)

Witness

By: Susan Hand

(Signature)

ATTORNEY IN FACT

(Title)

Attest

Seal:

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[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 31 October 2002

by Susan Hand

as PGA

of Amerihome Mortgage Co LLC

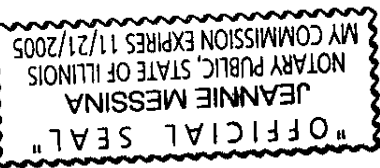
Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of DuPAGE

This instrument was acknowledged before me on 31st October by

Amerihome Mortgage Co LLC



Jeanie Messina

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**Schedule C
Property Description**

LOT 8 (EXCEPT THE WEST 17.5 FEET THEREOF) AND THE WEST 8.75 FEET OF LOT 7 IN DAVID COOPERS RESUBDIVISION OF CERTAIN LOTS IN BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 IN THOMAS M. READE'S WEST 79TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 50 FEET AND EXCEPT PART TAKEN FOR WEST 79TH STRET) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-26-401-043-0000

CKA: 3544 WEST 76TH STREET, CHICAGO, ILLINOIS 60652

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