

UNOFFICIAL COPY

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

0021253233

3163/0175 27 001 Page 1 of 2

2002-11-14 10:52:54

Cook County Recorder

26.00

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062



0021253233

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 053812509

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 2002  
executed by

THOMAS GEORGE AND

LALY THOMAS, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114

NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

21253232

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

9132 LA CROSSE AVENUE, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On OCTOBER 25, 2002

before

(Date of Execution)

me, the undersigned a Notary Public in and for said

County and State, personally appeared

SHERWOOD M. ZWIRN

known to me to be the PRESIDENT

and MARGARET R. ROBSON

known to me to be VICE PRESIDENT ASSISTANT

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation

pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

By: MARGARET R. ROBSON

Its: VICE PRESIDENT ASSISTANT

Witness:

My Commission Expires

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL

JUDITH C ZWIRN

NOTARY PUBLIC, STATE OF ILLINOIS

COMMISSION EXPIRES 06 09 03

Rev. 03/15/02

DPS 171

Box 260

AGTF INC.

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Property of Cook County Clerk's Office

053812509

## RIDER - LEGAL DESCRIPTION

LOT 24(EXCEPT THE NORTH 22FEET)AND ALL OF LOT 23 ALSO LOT 22(EXCEPT THE SOUTH 18 FEET) IN BLOCK 2 IN THIRD ADDITION TO "THE BRONX" A  
SUBLIVISION OF PART OF THESOUTH EAST 1/4 OF SECTION 16,TOWNSHIP 41  
NORTH,RANGE 13,EAST OF THE THIRD PRINCIPAL MERIDIAN,REFERENCE BEING  
HAD TO A PLAT REGISTERED AS DOCUMENT NUMBER 270533, ALL IN COOK COUNTY,  
ILLINOIS

10-16-407-040

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