

UNOFFICIAL COPY

0021254288

11/01/02 11:30:33

2002-11-14 11:30:33

Cook County Recorder 26.50

Prepared By:

Claudia Hutchinson  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074



0021254288

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE  
ILLINOIS 60074



SPACE ABOVE THIS LINE FOR RECORDER'S USE

243135 Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 600456669

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48504-2026 as nominee for GMAC BANK

0021254287

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 1, 2002 executed by Kevin J Speicher AND Mary M Speicher, husband and wife

0021254287

to BILTMORE FINANCIAL BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
business is 1530 EAST DUNDEE ROAD-SUITE 230, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. , page(s)

and whose principal place of

Cook

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1072 W Fry Street, Chicago, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

BILTMORE FINANCIAL BANCORP, INC.

On NOVEMBER 6, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Michael F. Bischof  
known to me to be the

and President  
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

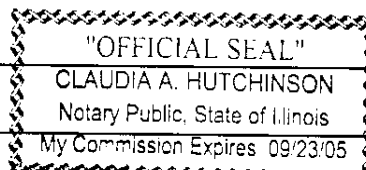
Claudia Hutchinson  
My Commission Expires 9.23.05

County Cook

By: Michael F. Bischof  
Its: President

By: 0021254287  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506004566692

MERS Phone: 1-888-679-6377

## EXHIBIT "A"

File No.: 243135

## Parcel 1:

That part of a tract hereinafter referred to as the parcel, said tract described as that part of blocks 3, 5 and 6 in Elston's Addition to Chicago lying southwesterly of the Chicago and Northwestern Railway Company in the west half of the southeast quarter of section 5, township 39 north, range 14, east of the third principal meridian, including parts of vacated West Chestnut Street, vacated Cornell Street (formerly George Street) and vacated North Carpenter Street, described as follows: Beginning at the southwest corner of block 6; thence north 0 degrees west 394.44 feet to the southwesterly right of way of said railway, thence continuing on said right of way southeasterly along a curve concave to the southwest having a radius of 5226.75 feet, an arc length of 105.02 feet; thence continuing along said right of way, south 71 degrees, 44 minutes, 18 seconds east, not tangent to the last described curve 356.81 feet to the east line of North Carpenter street; thence south 0 degrees, 32 minutes, 59 seconds east along said east line 58.49 feet; thence north 89 degrees, 55 minutes, 18 seconds east, 61.34 feet to the northwesterly line of North Ogden avenue; thence south 39 degrees, 15 minutes, 07 seconds west along said northwesterly line 247.8 feet to the north line of west fry street; thence south 89 degrees, 30 minutes, 52 seconds west, along said north line 344.77 feet to the point of beginning of said tract; said parcel described as commencing at the southwest corner of said tract; thence north 89 degrees, 30 minutes, 52 seconds east, along the south line of said tract, 98.02 feet to the point of beginning; thence north 00 degrees 29 minutes 08 seconds west, 68.00 feet; thence north 89 degrees 30 minutes 52 seconds east, 17.98 feet; thence south 00 degrees, 29 minutes, 08 seconds east, 68.00 feet to a point on the south line of said tract; thence south 89 degrees, 30 minutes 52 seconds west, along said south line, 17.98 feet to the point of beginning of said parcel, in Cook County, Illinois.

## PARCEL 2:

Easement for ingress and egress for the benefit of parcel 1 aforesaid, as set forth in the declaration of covenants, conditions, restrictions and easements for St. John's Park Townhome Homeowners' Association dated August 23, 2000 and recorded August 28, 2000 as document number 00666092.