

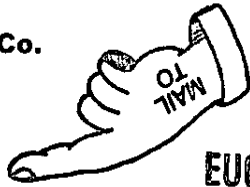


3715272 all

Loan Number: 0001397963

**ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE**

This Instrument Prepared by:  
**National City Mortgage Co.**



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
P.O. Box 8800  
Dayton, OH 45401-8800

FOR VALUE RECEIVED FIRST METROPOLITAN MORTGAGE ("Bank") hereby sells, transfers, sets over and assigns to: **NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342**, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 8/26/02. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JOSEPH J DAUL	RECORDED	
JOAN S DAUL	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said FIRST METROPOLITAN MORTGAGE has hereunto set its hand this 26 day of AUGUST, 2002

ATTEST: Robin G Penrod  
Typed Name ROBIN G PENROD

By: Anna Cristiano

Valerie Miller  
Typed Name VALERIE MILLER

Name: ANNA CRISTIANO  
Title: WHOLESALE CLOSING SUPERVISOR

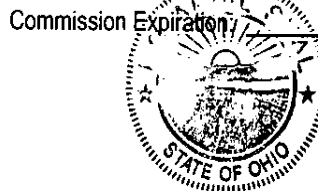
STATE OF OHIO

0021254394

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 26 day of AUGUST, 2002  
Anna Cristiano as Supervisor, on behalf of FIRST METROPOLITAN MORTGAGE

[Signature]  
NOTARY PUBLIC



LINDA LOTSPAIIH, Notary Public  
In and for the State of Ohio  
My Commission Expires March 28, 2007

[Handwritten mark]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000371527 SC

STREET ADDRESS: 625 CHATHAM

CITY: GLENVIEW

COUNTY: COOK COUNTY

TAX NUMBER: 04-35-411-011-0000

LEGAL DESCRIPTION:

LOT 8 HOMESTEAD SECOND ADDITION A SUBDIVISION OF PART OF LOT 2 LYING SOUTH OF HOMESTEAD ADDITION IN GEISHECKER'S PARTITION ON THE SOUTHEAST 1/4 OF SECTION 35 AND THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office