

UNOFFICIAL COPY 0021254639

3174/0081 51 001 Page 1 of 2
2002-11-14 11:32:36
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001616008628

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Wayne P. Owen And Marlene A Owen, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 1996, and recorded on October 1, 1996, in Document 96-747226 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 13191080390000: LOT 34 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 35 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOTS 4 TO 10 INCLUSIVE IN BLOCK 2) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 20 ACRES OF THE NORTH 1/2 OF NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3916 N OAK PARK AVE, CHICAGO, IL, 60634-0000

Witness my hand and seal September, 23, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Nicole Moore
Vice President



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p2
my

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Property of Cook County Clerk's Office

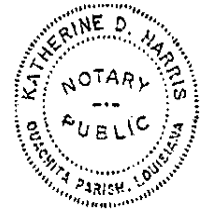
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 23, 2003.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Ebonie Washington
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001616008628
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24902618067

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