② 011/022

3171/0024 45 001 Page 1 of 2002-11-14 69:48:14

Cook County Recorder

STATE OF ILLINGIS

55.

COUNTY OF COOK

7499997

Pursuant to and in compliance with the Illinois statute relating to Mechanics Liens, and for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, Diaz Interior Contractors, Inc., does hereby acknowledge satisfaction or release of the Mechanics Lien Claim against 205 West Randolph, LLC, Bank One, Illinois, N.A. and "J.S.B. Interior Contractors, Inc.," for Fourteen Thousand Six Hundred Twenty-Eight and 74/100 (\$14,628.74), on the following described property to wit:

PIN Nos.:

17-09-443-006 and 17-09-443-007

Commonly known as 205 West Randolph St., Chicago, Illinois which claim for lien was filed in the office of the Cook County Recorder of Dedr on February 6, 2001 as Document No. 0010100768.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28/12 day of June, 2001.

Attest:

DIAZ INTERIOR CONTRACTORS, INC.

BOX 333-CTP

#### UNOFFICIAL COPY

Property of Cook County Clerk's Office

.JUN.26'2001 03:04

### UNOFFICIAL COPY

#7483 P.012/017

STATE OF ILLINOIS

55.

COUNTY OF COOK

I, <u>Courdes Anly Jasso</u>, in and for the County in the State aforesaid, do hereby certify that MARCOS DIAZ, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26/Lday of June, 2001.

OFFICIAL SEAL

LOURDES VANLLY JASSO

NOTARY PUBLIC, ST' TE OF ILLINOIS MY COMMISSION (XFIRES:05/09/04

Notary Public

Ot County Clert's Office

MALL TO.

This instrument was prepared by:

Michael J. Boxerman

Marcus Perres Campanale & Wigoda

19 S. LaSalle Street

Suite 1500

Chicago, Illinois 60603

21254983

## UNOFFICIAL COPY

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LEGAL DESCRIPTION

LOT 1 IN BLOCK 41 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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# **UNOFFICIAL COPY**

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