

UNOFFICIAL COPY

0021255026

1171/000 4 001 Page 1 of 2
2002-11-14 10:16:26
Cook County Recorder 26.00

Prepared By:

Krista F. Frank
2150 MANCHESTER ROAD-SUITE 100
WHEATON, ILLINOIS 60187



and When Recorded Mail To

KINGSLAND FINANCIAL CORP.
2150 MANCHESTER ROAD-SUITE 100
WHEATON
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0013080882

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 2002
executed by

James B. Dawson AND
Lynn Chiovari, Husband and Wife

21255025

to KINGSLAND FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2150 MANCHESTER ROAD-SUITE 100
WHEATON, ILLINOIS 60187

and recorded in Book/Volume No.

, page(s) , as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3930 N. Southport Ave, Unit 1N, Chicago, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

KINGSLAND FINANCIAL CORP.

On NOVEMBER 1, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Kenneth J. Amstutz
known to me to be the President

Kenneth J. Amstutz
By: Kenneth J. Amstutz
Its: President

and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
K Frank
Witness:

Notary Public Kirstan M. Amstutz
Dupage County, IL



My Commission Expires 7/21/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CHARGE CTIC DUPAGE

8066117
AZ Danada

BOX 333-CT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0013080882

RIDER - LEGAL DESCRIPTION

UNIT 1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3930 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99033061, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-20-102-049-1001

UNOFFICIAL COPY

Property of Cook County Clerk's Office