OFFICIAL COP Prepared By: 2002-11-14 11:17:41 26.00 Cook County Recorder American Financial Funding Copr. 10649 WEST 163RD PLACE ORLAND PARK, ILLINOIS 60467 and When Recorded Mail To AMERICAN FINANCIAL FUNDING CORP. 10649 WEST 163RD PLACE ORLAND PARK ILLINOIS 60467 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-40-10160 grants, assigns and transfers FOR VALUE RECEIVED of undersigned hereby WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VIRION HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 2002 executed by George D. Combs, Husband AND Dawn M Combs, Wife to AMERICAN FINANCIAL FUNDING CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 10649 WEST 16 RD PLACE 21255142 ORLAND PARK, ILLINOIS 60467 , as Document No. ege(s) and recorded in Book/Volume No. County Records, State of ILLINOIS Cook (See Reverse for Legal Lecription) described hereinafter as follows: Commonly known as 17208 Arrowhead Trace, Oak Forest, ILLINOIS 60452 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN FINANCIAL FUNDING CORP. STATE OF ILLINOIS COUNTY OF WILL On NOVEMBER me, the undersigned a Notary Public in and for said TOMCZAK BARBARA A. County and State, personally appeared By: **SECRETARY** BARBARA A. TOMCZAK known to me to be the SECRETARY and By: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL Directors and that he/she acknowledges said instrument to MARY K, IVANCICTS NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said corporation MY COMMISSION EXPIRES 6/19/2004 Notary Public County, FICIAL NOTARIAL SEAL) My Commission Expires

UNOFFICIAL COPY

05-40-10160

RIDER - LEGAL DESCRIPTION

LOT 19 IN INDIAN BOUNDARY SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 Openin or Cook County Clerk's Omaz 255143 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,