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3154/0286 05 001 Page 1 of 2002-11-14 10:24:34 Cook County Recorder



SS

LOAN #: 0012944989 PIN #: 22-26-104-003-0000 **ILLINOIS**

FULL RELEASE DEED

KNOW A! MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A COPPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHERE OF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO: RICK E. PETERSON AND JULIE A. PETERSON, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 20, 2001 AND RECORDED ON JANUALY 17, 2002 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0020071931 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAIP CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED; ON-OCTOBER 23, 2002.

CHARTER ON EBANK, NA, FKA, CHARTER ONE

AUTH**O**RIZED SIGNER

BETSY S. EXTERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON OCTOBER 23, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND AN GELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> PUBLIC, LINDA JENNINGS (0.50.119= MY COMMISSION EXPIRES

PREPARED BY: CHARTER ONE MORTGAGE CORP 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

BOX 333-CT

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LOAN #: 0012944989

PIN #: 22-25-104-003-0000

LEGAL DESC'AITTION:

LOT 9 IN KENSINGTON ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHWEST 14 OF THE NORTHWEST ONE 14 OF SECTION 26 TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, IL.

County Clark's Office

Mail do; Dish Peterson 13590 lonsandze Drine Skoment, Il 10439