2002-11-14 11:12:03 Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED BY **CORPORATION**

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Craim unto BERNARD F. MCLAUGHLIN AND LINDA D. MCLAUGHLIN, IN JOINT TENANCY, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date MARCH 30, 1999, recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document 9.356170 remises therein described, situated in the County of COOK State of ILLINOIS, as follows to wit: SEE ATTACHED

Permanent Tax Number: 06 29 405 017

Common Address: 1520 KNOLLERFST, BARLETT, IL 60103

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate Scal to be kereto affixed this SEPTEMBER 12, 2002

BY

Sr. Viće President

Linda Arnold

Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Arnold, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

BERNARD F. MCLAUGHLIN AND LINDA D. MCLAUGHLIN 1520 KNOLLCREST

BARLETT, IL 60103

BOX 333-CT

Property of Cook County Clerk's Office

LOT 17 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT NO. 94 759 133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4

LOT 17 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT NO. 94 759 133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29 AND PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clark's Office

21255316

STATE OF ILLINOIS }
SS
COUNT OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Arnold, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are said scribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Scal this September 12, 2002.

Notary Public

OFFICIAL SEAL
MARSETTI YOUNG

NOTALY PUBLIC, STATE OF ILLINDIC MY COMMISSION EXPIRES:07/10/05

Property of Cook County Clark's Office