JMOFFICIAL COPY

RECORDATION REQUESTED BY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

PAUL J. KASSON LIANE H. KASSON 615 JOY LANE SLEEPY HOLLOW, IL 60118

SEND TAX NOTICES TO:

PAUL J. KASSON and LIANE H. KASSON 1093 HARTFORD LN ELK GROVE VILLAGE, IL 60007

0021255335

3154/0379 05 001 Page 1 of 2002-11-14 11:15:19 Cook County Recorder



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORGGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL J. KASSON and LIANE H. KASSON, 1093 HARTFORD LN, ELK GROVE VILLACE, IL 60007, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10th day of February, 1998, and recorded in the Recorder's Office of COOK County, in of records, on page . . as document No. 98122515 the State of Illinois. in book

the State of Illinois, in bo premises therein describe	ok of records, on page _ d as follows, situated in the County o	of COOK, State of Illino	is, to wit:	
LOT 1813 IN ELK 33, TOWNSHIP 4 THE PLAT THERE ILLINOIS.	GROVE VILLAGE SECTION 6, BEI 1 NORTH, RANGE 11 EAST OF T OF RECORDED JANUARY 16, 19!	NG A SUBDIVISION I HE THIRD PRINCIPAL 59 AS DOCUMENT 1	N THE EAST 1/2 OF MERIDIAN, ACCORI 7429393 IN COOK	VIIIO I
Permanent Real Estate Inc	tenances and privileges thereunto be dex Number(s): 08-33-216-017 1093 HARTFORD LN, ELK GROVE V		O _{Sc.}	
Witness Our hand(s) and	sea)(s), this9TH(ay_of	OCTOBER	149x2002	
	/ Sanna L Street	hler		(SEAL)
By:	NNA L. STUEHLER (Name	& Title) VP		_, ,
	NNA L. STOEHEER (HUMA	,		(SEAL)
Attest:	(Name	& Title)		_(0=/(=)
	(Humo	, a mo ,		
This instrument was prepared LW	ared by First American Bank 201 S. S	State Street, Hampshir	e, IL 60140.	
STATE OF ILLINOIS)			
) ss		- 011)
COUNTY OF DEKALE		ומ י	IX 333-CT	
On this 9TH day of	OCTOBER , 192002, before me, the	e undersigned Nota	ablic, personally appe	ared
DANNA L. STUEHLER	and			
and known to me to be t	he VP	and		

Loan No 0100356263-

Page 2 (Continued) , authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. OFFICIAL SEAL Residing at MARY ANN PINNE My commission expires 41500 CT 21 200 Notary Public in and for the State of LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.24a (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.24 F P 1822.LN L20.OVL] Property of Cook County Clark's Office