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0021255339

3154/0383 05 001 Page 1 of 3

2002-11-14 11:16:15

Cook County Recorder 28.00

Loan #: 7075362843

MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



0021255339

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby promise, convey, and release unto DAVID C DER/MARY K DER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 03/12/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 9900 Page 0194 Document No. 001025372, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 07233100040000

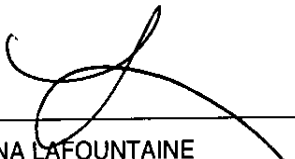
520 EAST BEECH DRIV SCHAUMBURG, IL 60193

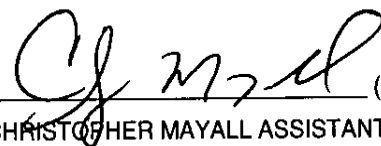
SEE ATTACHED LEGAL


WITNESS hand \_\_\_\_\_ and seal on this 26 day of September 2002.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

MERRILL LYNCH CREDIT CORPORATION

 (Seal)  
DANA LAFONTAINE Witness

 (Seal)  
CHRISTOPHER MAYALL ASSISTANT VICE PRESIDENT

 (Seal)  
CHARLES POORE Witness

 (Seal)  
LISA MOORE ASSISTANT SECRETARY

BOX 333-CT

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day September 26, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared CHRISTOPHER MAYALL and LISA MOORE, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said CHRISTOPHER MAYALL and LISA MOORE, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
\_\_\_\_\_  
ANTOINETTE BURHART Notary Public

(Seal)

Antoinette Burhart  
Notary Public of New Jersey  
My Commission Expires March 16, 2003

My commission expires on \_\_\_\_\_.

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# UNOFFICIAL COPY 21255339

LOT 4 BLOCK 8 OF LEXINGTON VILLAGE, UNIT TWO, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 22, 1981 AS DOCUMENT NO. 25746655.

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