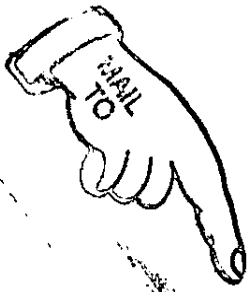


# UNOFFICIAL COPY



0021255710

3168/0102 48 001 Page 1 of 3  
2002-11-14 10:22:26  
Cook County Recorder 28.50

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**5618 W Montrose Chicago, IL 60634**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**

(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **October 23, 2002**

**MARIUSZ MARTENKA and MOTYL ALICJA**, husband and wife

, made and executed by

**21255709**

to and in favor of **Chicago Banc Inc**

upon the following described property situated in **COOK**  
Illinois:

County, State of

**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Twenty Seven Thousand and no/100**

**(\$ 127,000.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **COOK**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Lawyers Title Insurance Corporation

Property of Cook County Clerk's Office

3

# UNOFFICIAL COPY

Property Address: 8322 N. OLEANDER  
NILES, IL 60714

PIN #: 09-24-400-037

LOT 238 AND LOT 239 (EXCEPT THE SOUTH 1/2 THEREOF) ALL IN K.L. GRENNAN REALTY TRUST  
EIGHTH ADDITION TO GRENNAN HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
21295710

CASE NUMBER 02-14397

# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 23, 2002**

**Chicago Banc Inc**

Witness \_\_\_\_\_

By: Pamela L. Hyman (Assignor)

Witness \_\_\_\_\_

**ATTORNEY IN FACT**

Attest \_\_\_\_\_

(Title)

Seal: \_\_\_\_\_

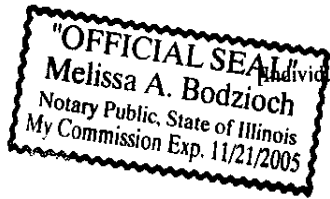
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 23 October 2002  
by ~~XXXXXX XXXXX~~ PAMELA L Hyman  
as POA  
of **Chicago Banc Inc**

Melissa A. Bodzioch



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Chicago Banc Inc**

**21255710**