

207 J

UNOFFICIAL COPY

Prepared By:

PERL MORTGAGE, INC
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

0021256218

3178/0087 50 001 Page 1 of 2
2002-11-14 11:20:12
Cook County Recorder 26.50

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 608618880

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 2002
executed by

THOMAS E. MURRAY AND

KATHLEEN F. MURRAY, HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 1735 NORTH ASHLAND

CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

COOK

page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5929 N. KNOX AVENUE, CHICAGO, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

[Signature]
ED.

PERL MORTGAGE, INC.

On NOVEMBER 8, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEN PERLMUTTER
PRESIDENT

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

known to me to be the
and

known to me to be

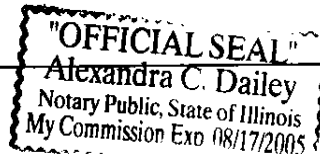
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

[Signature]
Cook County
08-17-05

By:
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

UNOFFICIAL COPY

608618880

RIDER - LEGAL DESCRIPTION

0021256218

LOT 491 IN GEORGE F. KOESTER AND COMPANY'S FIRST ADDITION TO SAUGANASH
A SUBDIVISION IN CLADWELL'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED NOVEMBER 18, 1927 AS DOCUMENT 9845140, IN COOK COUNTY,
ILLINOIS

13-03-303-015