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3178/0091 50 001 Page 1 of 3 2002-11-14 11:22:30 Cook County Recorder 28.50

AIS 13521

0021256222

Loan Number:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmark Drive Miamisburg, OH 10242		
FOR VALUE RECEIVED CRYSTAL HOME MORTGAGE	LNU ("Bank") here	by sells, transfers, sets over and
assigns to: NATIONAL CITY MOF GAGE CO., 3232 Newmark Drive		
entire right, title, and interest in an t the following described mortga	ge ("Mortgage") and promisson	note ("Promissory Note") which
. Water original printing	u. v	The mongage is described with
dentified by the following name(s) of the mortgagor(s), instrument no	imber, and/or book and page n	umber as recorded in
COOK County, ILLINOIS		
MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
J SCOTT POWRIE	RECORDED	
()	CONCURRENTLY	
	HEREWITH	
	7h.	
IN TESTIMONY WHEREOF, said CRYSTAL_HO	ME MOREGAGE INC	has hereunto set its
nand this 31ST day of OCTOBER 2002		nas neredino ser na
ATTEST: A A		
Typed Name AKILAH HIGHTOWER By:	- (Jaurie II	Like
Typed Name JULIA PETREVSKI Na	me:_LAURIE_VEASY	
	: _OPERATIONS MANA	CER
TIITNOTO		
STATE OF	•	· (C-
COUNTY OF WILL ss:		O
The foregoing instrument was acknowledged before me thi LAURIE VEASY ATTORNEY IN FACT	<u> </u>	OCTOBER 2002
LAURIE VEASI as ATTORNET IN FACT	_, on behalf ofCRYSTAL	HOME MORTGAGE INC

Commission Expiration:

"OFFICIAL SEAL"
Nicol Coleman
Notary Public, State of Illinois
My Commission Exp. 12/03/2005



ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 13521

PARCEL 1: THAT PART OF LOTS 74 AND 75 (EXCEPT THE NORTH 65 FEET MEASURED ON THE EAST LINE) IN W. D.PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST ¼ AND THE NORTHWEST FRACTIONAL ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 74 (ALSC THE SOUTHWEST CORNER OF PARCEL 1); THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 74, A DISTANCE OF 14.02 FEET TO THE POINT OF BEGINNING; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LIVE A DISTANCE OF 59.31 FEET TO A POINT: THENCE WESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED LINE, A DISTANCE OF 2.00 FEET TO A POINT; THENCE NORTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED LINE A DISTANCE OF 49 57 FEET TO A POINT ON THE NORTH LINE OF PARCEL 1; THENCE EASTERLY ALONG THE NORTH LINE OF PARCEL 1 A DISTANCE OF 20.90 FEET TO A POINT; THENCE SOUTHERLY A DISTANCE OF 108.89 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 74; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 74 (ALSO THE SOUTH LINE OF PARCEL 1) AT A RIGHT ANGLE TO THE LAST I ESCRIBED LINE, A DISTANCE OF 18.90 FEET TO THE POINT OF BEGINNING, IN COCK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND ESTABLISHED BY DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTION RECORDED SEPTEMBER 7, 1989 AS DOCUMENT 89421493.

NOTE: PARCEL 1 AS TO FEE SIMPLE.
PARCEL 2 AS TO EASEMENT.

STEWART TITLE
GUARANTY COMPANY

Schedule A of this Policy consists of 3 page(s)



ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC. **SCHEDULE A**

File No.: 13521

Address of Property (for identification purposes only):

0021256222

Street:

Chi.

Chi.

Cook County Clerk's Office 1160 W. FARWELL AVE.

City, State:

Pin: 11-32-201-033

STEWART TITLE **GUARANTY COMPANY**

Schedule A of this Policy consists of 3 page(s)