UNOFFICIAL COPY 0021256380

 NAME: Pettis, Nora L Loan# 8045026914

## **ASSIGNMENT OF** MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Bank of America Illinois Trust U/A dated 8/1/95, **EQCC Home Equity Loan Trust** 1995-3 does hereby assign, without convey

3179/0092 11 001 Page 1 of 2002-11-14 11:56:25

Cook County Recorder

26.00

0021256380

warranties and without recourse;	
set over and deliver to Equicredit	
Corporation of America	
	the following described mortgage:
(hereinafter called the Assignee its successors and assigns,	the following described mortgage.
Date: June 26, 1995Amount of De	ebt: \$45,600.00
Mortgagor: Nora I Pettis	
Mortgagee: Bank of America Illinois Trust U/A dated 8/1/95, EQCO	C Home Equity Loan Trust 1995-3
Recorded on June 29, 1995 As Document # 9	5421422
4	
In the Office of the Recorder/Registrar of Cook County, Illinois, a	nd described as follows:
LOT 42 IN BLOCK 6 IN ASHLAND, A SUBDIVISION OF	THE NORTH 3/4
OF THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE	FAST 1/2 OF THE
NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET TH	EREOF) IN SECTION
18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF T'IE	THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.	<b>'</b>
· ·	
Permanent Real Estate Tax Number 20-18-213-007-0000	
Commonly known as: <u>5617 South Hermitage</u> , <u>Chicago</u> , <u>IL 60636</u> . <u>Together</u> with all rights and interest in the same and the premises therein described and the note or	
Together with all rights and interest in the same and the premise	es therein described and the note of
obligation thereby secured.	
To have and to Hold the same unto the Assignee, its successors	and assigns forever
IN WITNESS WHEREOF, the undersigned on November	$\frac{1}{1}$ $\frac{1}$
set their hand and seal for and on behalf of bank of America hillings	s Trust U/A dated 8/1/95, EQCC Home
Equity Loan Trust 1995-3	
(CORDORATE SEAL)  BANK OF AMERIC	CA ILLINOIS TRUST
(CORPORATE SEAL)  BANK OF AMERIC	ED HIRSH
	<b>VICE PRESIDENT</b>
ATTEST: By: By:	Vis Braidant
Kenneth Ogwald Secretary Title:	Vice-President
The durners to Control Collins of the Control Collins of the Colli	county, State or, does and
hereby certify that	

Secretary of Bank of America himois Trust U/A dated 8/1/95, EQCC Home Equity Loan Trust 1995-3 appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act. 13th Jovember Given under my hand and notarial seal this day of (Notary Seal) NOTARIAL SEAL LINA M. SANCLEMENTE, Notary Public Notary Public Hatboro Boro, Montgomery County My Commission Expires April 30, 2006 Prepared by & RETURN TO: Pierce & Associates, P.C. 18 South Michigan Avenue 21256380 Clerk's Office Box 178 Suite 1200 Chicago, IL 60603 PB#02-08923 Attention: Jetaun

## **UNOFFICIAL COPY**

