UNOFFICIAL COPPA256650

2 2002-11-14 13:39:01

Cook County Recorder

26.50



ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE This Instrument Prepared by: National City Mortgage Co. Loan Number: 0001580629	MAN' BY	MAIL TO: National City Mortgage Co. Wholesale Department P.O. Box 8800 Dayton, OH 45401-8800
FOR VALUE RECEIVED ROBBINS & LLOYD MORTGAGE CORP ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 NFWMARK DRIVE, Miamisburg, OH 45342. its successors and/or assign,		
Bank's entire right, title, and interest in and to the following of Note") which are dated 10/11/2002. The Mortgage is less Instrument number, and/or book and page number as recorded	lescribed mortgage ("Mort escribed and identified by t	gage") and promissory note ("Promissory the following name(s) of the mortgagor(s),
	<b>午</b>	
MORTGAGOR(S)	INSTRUMENTIN	OFFICE BOOKS PAGE
PAUL VADUKUMCHERRY	P <i>E</i> CORDED	
	CONCURRENTL	Y
	HERFWITH	
IN TESTIMONY WHEREOF, said ROBBINS & LLC	OYD MORTGAGE CORP	has hereunto set its hand
this 11 day of OCTOBER 2002		- 72.
ATTEST:	Dag	1 Star
Typed Name STEPHEN VAN VELZOR	.By:	- Juinal
(Muliperi		
Typed Name ASHLEY ROE	Name: ANNA	CRISTIANO
ASHIEL ROL		ESALE CLOSING SUPERVISOR
STATE OF OHIO		
COUNTY OF MONTGOMERY SS:		
The forgoing instrument was acknowledged before me this 11 day of OCTOBER 2002  Anna Cristiano as Supervisor, on behalf of ROBBINS & LLOYD MORTGAGE CORP		

LINDA LOTSPAIH, Notary Public In and for the State of Ohio

My Commission Expires March 28, 2007 Commission Expiration:

## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 4 IN OWNER'S SUBDIVISION OF THE SOUTH 66.0 FEET OF THE NORTH 1/2 AND THE NORTH 198.0 FEET OF THE SOUTH 1/2 OF THE EAST 328.46 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50.0 FEET OF SAID 328.46 FEET AND ALSO EXCEPT THAT PART OF AFORESAID EAST 328.46 FEET LYING WEST OF A LINE 33.0 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14) IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 09-14-107-016-0000

SO GR. SS PLAIN COMMONLY KNOWN AS: 9230 GREENWOOD AVENUE DES PLAINES, IL 60016