


UNOFFICIAL COPY 0021256999

9514/0151 23 003 Page 1 of 3
2002-11-14 14:20:04
Cook County Recorder 28.50



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
STEVE ALTMAN
3025 IROQUOIS ROAD
WILMETTE, IL 60091

SATISFACTION OF MORTGAGE

Loan #: 9758179 LPS #: 848855 Bin #: 11/04/02 JL 

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/27/02 made
and executed by STEVE ALTMAN and SHIRYL ALTMAN HUSBAND AND WIFE to secure
payment of the principal sum of \$450000.00 Dollars and interest to
AIRMORTGAGE in the County of COOK and State of IL Recorded: 10/20/00 as
Instrument #: 00826545 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be

Legal Description: SEE EXHIBIT A

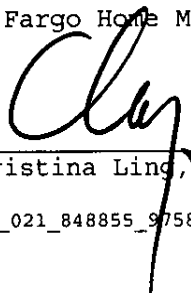
Tax ID No.: 05-29-319-005-0000

Property Address: 3025 IROQUOIS ROAD, WILMETTE, IL 60091.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 05,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

IL_021_848855_9758179_GRP4

A

3 pgs
w.c

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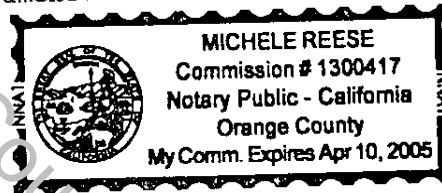
Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF ORANGE

ON November 05, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal

Michele Reese

MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 012001
11/11/02

11/27/02
B

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EXHIBIT A

Loan#: 9758179 LPS#: 848855 Bin #: 11/04/02 JL DS



LOT 5 IN AVOCA ADDITION TO INDIAN HILLS ESTATE A RESUBDIVISION OF BLOCKS 10 AND 11 AND VACATED STREETS AND ALLEYS IN ADJOINING SAID BLOCKS IN AVOCA ADDITION TO KNILWORTH, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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