

UNOFFICIAL COPY 0021257044

9514/0196 23 003 Page 1 of 3
2002-11-14 15:23:43
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN FISCHER
1280 RIDGE RD
NORTHBROOK, IL 60062

SATISFACTION OF MORTGAGE

Loan #: 0031571987 LPS # 815705 Bin #: 11-07-02DK



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 4/6/98 made and executed by JOHN W. FISCHER and CAROL S.
FISCHER, HUSBAND & WIFE to secure payment of the principal sum of \$400000.00
Dollars and interest to PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION in
the County of COOK and State of IL Recorded: 4/20/98 as Instrument #:
98313691 in Book: 6974 on Page: 0304 (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBT A ON PAGE 3

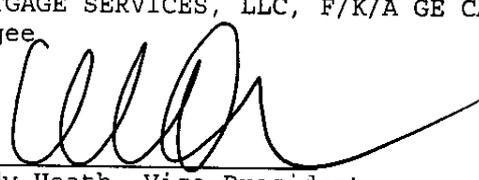
Tax ID No.: 04-10-205-043-0000

Property Address: 1280 RIDGE RD, NORTHBROOK, IL 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 07,
2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee.

BY 
Wendy Heath, Vice President

IL_021_815705_0031571987_GRP4

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WC

STATE OF CA
COUNTY OF Orange

ON November 07, 2002, before me J. Garcia, a Notary Public in and for the County of Orange State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) B41001
10/29/02

11/14/02
B

IL_021_815705_0031571987_GRP4

Properly Recorded
Orange County Clerk's Office

EXHIBIT A

Loan#: 0031571987 LPS#: 815705 Bin #: 11-07-02DK

LOT 5 IN NORTHBROOK GLEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 20 ACRES OF LOTS 28, 29, AND 30 TAKEN AS A TRACT IN THE ASSESSOR'S DIVISION OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office