

UNOFFICIAL COPY 0021257011

9514/0163 23 003 Page 1 of 3  
2002-11-14 14:49:09  
Cook County Recorder 28.50



0021257011

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail to:  
THOMAS KITZINGER  
313 STOCKPORT  
SCHAUMBURG, IL 60193

SATISFACTION OF MORTGAGE

Loan #: 5963894 LPS #: 840718 Bin #: 10-30-02JD



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/22/01 made  
and executed by THOMAS E KITZINGER and CONSTANCE KITZINGER, HUSBAND AND WIFE  
to secure payment of the principal sum of \$140000.00 Dollars and interest to  
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL  
Recorded: 7/12/01 as Instrument #: 0010617079 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBITA

Tax ID No.: 07-22-409-023-0000

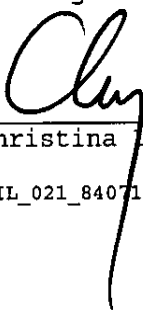
Property Address: 313 STOCKPORT, SCHAUMBURG, IL 60193.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 31, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

  
Christina Ling, Vice President

IL\_021\_840718\_5963894\_GRP4

A

STATE OF CA  
COUNTY OF ORANGE

ON October 31, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

*Michele Reese*

MICHELE REESE  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) 271362  
11/7/02

11/23/02  
B

County Clerk's Office

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**EXHIBIT A**

Loan#: 5963894 LPS#: 840718 Bin #: 10-30-02JD



**LOT 23 IN BLOCK 4 OF LEXINGTON VILLAGE, UNIT NUMBER 1, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office