

UNOFFICIAL COPY 021257016

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2002-11-14 14:52:34
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
LUIS M DELGADO
823 COLFAX
EVANSTON, IL 60201

SATISFACTION OF MORTGAGE

Loan #: 0031750094 LPS # 846468 Bin #: 11-04-02AC



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 9/4/98 made and executed by LUIS M DELGADO and CLARE A
DELGADO, HUSBAND AND WIFE to secure payment of the principal sum of
\$257450.00 Dollars and interest to CDK MORTGAGE, INC. in the County of COOK
and State of IL Recorded: 9/11/98 as Instrument #: 98812925 in Book: -- on
Page: -- (Re-Recorded: Inst#: - BK: --, PG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 11-07-109-024-0000

Property Address: 823 COLFAX, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 05,
2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY 
Wendy Heath, Vice President

IL_021_846468_0031750094_GRP4

A

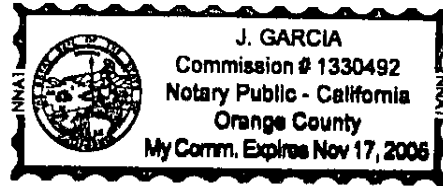
Handwritten initials/signature

STATE OF CA
COUNTY OF Orange

ON November 05, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780
(MIN #:) B56001
11/11/02

11/27/02
B

EXHIBIT A

Loan#: 0031750094 LPS#: 846468 Bin #: 11-04-02AC



LOT 6 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 20 FEET OF LOT 7 IN ROBB'S RESUBDIVISION OF BLOCK 1 IN OWNERS RESUBDIVISION OF BLOCKS 2, 5 AND 6 IN ORRINGTON ADDITION TO EVANSTON, A SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office