

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0021257017

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOSE CAMARGO
1502 SEWARD ST
EVANSTON, IL 60202

SATISFACTION OF MORTGAGE

Loan #: 0015808181 LPS #: 838069 Bin #: 10-31-02EM



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 10/17/94 made and executed by JOSE CAMARGO, A BACHELOR AND
SOFIA CAMARGO, DIVORCED AND NOT SINCE REMARRIED AND SOFIA AVILES, A SPINSTER
to secure payment of the principal sum of \$215100.00 Dollars and interest to
FLEET MORTGAGE CORP. in the County of COOK and State of IL Recorded: 10/21/94
as Instrument #: 94-899742 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

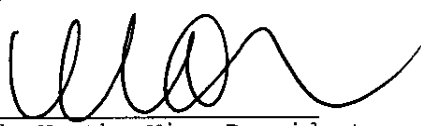
Tax ID No.: 14-20-201-009

Property Address: 1023 W. IRVING PARK RD, CHICAGO, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 01,
2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY 
Wendy Heath, Vice President

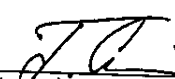
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A

3 pgs
w/r

STATE OF CA
COUNTY OF Orange

ON November 01, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 646235
11/7/02

11/23/02
B

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 0015808181 LPS#: 838069 Bin #: 10-31-02EM



LOT 3 IN RESUBDIVISION OF LOTS 12 TO 23, INCLUSIVE, AND VACATED ALLEY BETWEEN LOTS 13 AND 14 IN THOMAS S. WALKERS'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1908 AS DOCUMENT 4160436, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office