



0021257018

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
MICHAEL J. JOHLIE  
72 W GARDEN  
PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan #: 0011898103 LPS #: 837949 Bin #: 10-31-02EM



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 8/9/93 made and executed by MICHAEL J. JOHLIE AND ANNE MARIE  
JOHLIE, ALSO KNOWN AS ANN MARIE JOHLIE, HIS WIFE to secure payment of the  
principal sum of \$180000.00 Dollars and interest to WESTWIND MORTGAGE BANCORP  
INC. in the County of COOK and State of IL Recorded: 8/18/93 as Instrument #:  
93-653143 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description: SEE EXHIBIT "A"


Tax ID No.: 02-10-203-044

Property Address: 72 W. GARDEN, PALATINE, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 01,  
2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as  
Mortgagee

BY   
Wendy Heath, Vice President

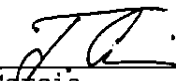
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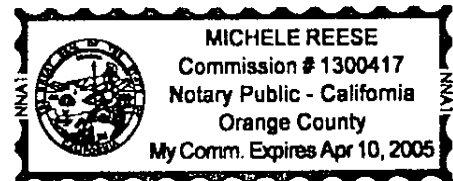
A

3 pgs  
w/e

a

STATE OF CA  
 COUNTY OF Orange  
 ON November 01, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

  
 \_\_\_\_\_  
 J. Garcia  
 Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) 686399  
 11/7/02

11/23/02  
 B

Proprietary  
 Orange County Clerk's Office

EXHIBIT A

Loan#: 0011898103 LPS#: 837949 Bin #: 10-31-02EM



LOT 62 IN ENGLISH VALLEY UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4, OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS; ON JULY 10, 1969 AS DOCUMENT 2460775, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office