



0021257029

COOK COUNTY
RECORDER
ELECTRONIC SERVICES
CLERK'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ANTONIO COSENTINO
8661 ST JOHN LN
DESPLAINS, IL 60016

SATISFACTION OF MORTGAGE

Loan #: 0014258495 LPS #: 849104 Bin #: 11-04-02DK



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 12/20/93 made and executed by ANTONIO COSENTINO and MARIA F.
COSENTINO, HIS WIFE to secure payment of the principal sum of \$98000.00
Dollars and interest to FLEET MORTGAGE CORP. in the County of COOK and State
of IL Recorded: 12/29/93 as Instrument #: 00076016 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3


Tax ID No.: 9-14-312-037

Property Address: 8661 ST JOHN LN, DESPLAINS, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 04,
2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee


BY 
Wendy Heath, Vice President

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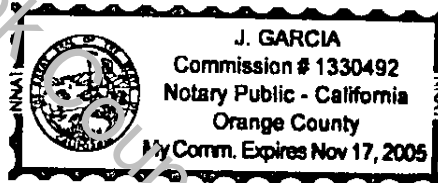
A
3
PSS
WE

STATE OF CA
COUNTY OF Orange

ON November 04, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Austin, CA 92780
(MIN #:) 730002
11/8/02

11/24/02
B

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County Clerk's Office

EXHIBIT A

Loan#: 0014258495 LPS#: 849104 Bin #: 11-04-02DK



PARCEL 1: LOT 7 (EXCEPTING THEREFROM THE EAST 78.31 FEET THEREOF) IN BALLARD RIDGE (A PLANNED UNIT DEVELOPMENT) IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1990 AS DOCUMENT NUMBER 90 612 313, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE TOWNHOMES AT FAIRMONT RIDGE, RECORDED APRIL 4, 1991 AS DOCUMENT NUMBER 91 153 139, IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office