

Loan Number: 6751564029

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Patricia A Ryan



2029 North Racine Avenue 1a
Chicago, IL 60614
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Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Patricia-A Ryan, a single person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/27/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/31/2001 in Deed Book 7375 of records, Page 0011, Auditor's File No./Document No. 0010811347. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached legal

Property Address: 2029 N Racine Ave, Chicago, IL 60614, PIN: 1432221041101

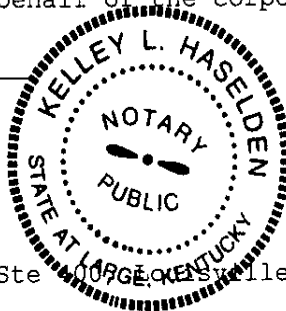
Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 08/21/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven
Shawn Biven, Vice President

State of Kentucky, County of Jefferson
The foregoing instrument was acknowledged before me on 08/21/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Kelley Haselden
Kelley Haselden
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: May 16, 2006



Prepared by: Kelly Haselden
Bank of America, 101 E. Main St., Ste 1000, Louisville, KY 40202

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UNIT 1A IN THE 2029-2033 NORTH RACINE BUILDING CONDOMINIUM AS
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL:

LOTS 35, 36 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK
7 IN MORGAN SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF
BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 24534037 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin # 14-32-221-041-1001

Property of Cook County Clerk's Office