

UNOFFICIAL COPY 0021257320

9511/0072 83 003 Page 1 of 3
2002-11-14 14:39:35
Cook County Recorder 28.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOANN HAMM
654 KATHY LN
SCHAUMBURG, IL 60173

SATISFACTION OF MORTGAGE

Loan #: 0031525967 LPS #: 851241 Bin #: 11-08-02DK



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 4/24/98 made and executed by JOANN F. HAMM AN UNMARRIED WOMAN
to secure payment of the principal sum of \$309944.00 Dollars and interest to
CTX MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 4/30/98
as Instrument #: 98348741 in Book: 6890 on Page: 0055 (Re-Recorded: Inst#:
<-- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the
same may be DISCHARGED OF RECORD. In all references in this instrument to
any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3


Tax ID No.: 07-14-400-003-0000

Property Address: 654 KATHY LN, SCHAU MBURG, IL 60173.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 08,
2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY 
Wendy Heath, Assistant Secretary

IL_021_851241_0031525967_GRP4

A

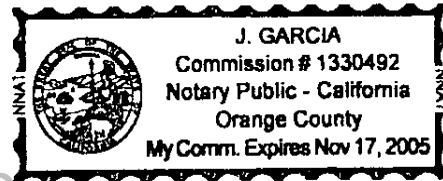
3

STATE OF CA
COUNTY OF Orange

ON November 08, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) B41002
11/12/02

11/28/02
B

IL_021_851241_0031525967_GRP4

PROPRIETARY OF Orange County Clerk's Office

EXHIBIT A

Loan#: 0031525967 LPS#: 851241 Bin #: 11-08-02DK



LOT 2 IN MORNING SIDE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 1997 AS DOCUMENT NUMBER 97599106, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office