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2002-11-14 13:12:11
Cook County Recorder 26.50



0021257719

02-5648 2072

Loan Number: 1675416

ASSIGNMENT OF MORTGAGE / DEED OF TRUST
and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED MDR MORTGAGE CORP

("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 10/21/02. In the original principal amount of \$ 175,493.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL



MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
MARIA REYES	RECORDED	
LILIS M REYES	CONCURRENTLY	
	PEREWITH	

IN TESTIMONY WHEREOF, said MDR MORTGAGE CORP has hereunto set its hand this 21ST day of OCTOBER 2002.

ATTEST:

Julie Petre
Typed Name: JULIE PETREVSKI

0021257718
Laurie Veasy
By: LAURIE VEASY

Typed Name: EVA FRANCISTY

Name: LAURIE VEASY, OPERATIONS MANAGER
Title:

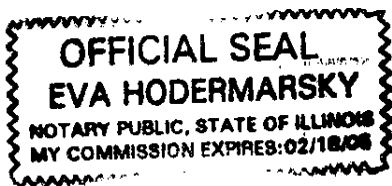
STATE OF ILLINOIS

COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 21ST day of OCTOBER 2002, by LAURIE VEASY as ATTORNEY IN FACT on behalf of MDR MORTGAGE CORP

Eva Hodermarsky
NOTARY PUBLIC

Commission Expiration: 2-18-05



J

EXHIBIT A

FILE: 02005648

LOT 13 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 4 IN WALTER MCINTOSH FOREST VIEW GARDENS, A SUBDIVISION OF LOTS 14, 15, 20, 21, 22, 23 AND 28 IN CIRCUIT COURT PARTITION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTION 1 AND SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-04-309-027

Property of Cook County Clerk's Office