

# UNOFFICIAL COPY

Prepared By:

PACOR MORTGAGE CORP  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605

0021258100

3166/0227 20 001 Page 1 of 2

2002-11-14 13:51:53

Cook County Recorder 26.50



0021258100

and When Recorded Mail To

PACOR MORTGAGE CORP.  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO  
ILLINOIS 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608931648

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 2002** executed by

**GRANT H PETERS AND  
JILL M PETERS**

**O'Connor Title  
Guaranty, Inc.**

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **401 SOUTH LA SALLE STREET, SUITE 605 CHICAGO, ILLINOIS 60605**

and recorded in Book/Volume No.

, page(s)

, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**3757 N GREENVIEW AVE, CHICAGO, ILLINOIS 60613**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PACOR MORTGAGE CORP.**

On **NOVEMBER 4, 2002** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**RANDALL A PAPP**

known to me to be the **PRESIDENT** and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

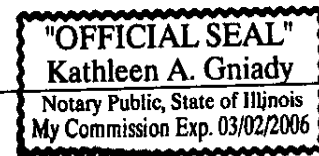
Notary Public *[Signature]*  
**COOK** County,

*[Signature of Randall A Papp]*

By: **RANDALL A PAPP**  
Its: **PRESIDENT**

By:  
Its:

Witness:



My Commission Expires **03/02/06**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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# UNOFFICIAL COPY

21258100

608931648

## RIDER - LEGAL DESCRIPTION

Lot 48 in Block 1 in Rodd's Subdivision of the Northeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

14-20-113-001