OFFICIAL COPY Prepared By: JUNE DOOD 3166/0234 20 001 Page 1 of 401 SOUTH LA SALLE STREET, SUITE 605 2002-11-14 13:53:56 CHICAGO, ILLINOIS 60605 26.50 Cook County Recorder 0021258107 and When Recorded Mail To PACOR MORTGAGE CORP. 401 SOUTH LA SALLE STREET, SUITE 605 CHI CAGO ILLINOIS 60605 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 60-89-40862 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, TA 75 NORTH FAIRWAY DRIVE, VEFNON HILLS, ILLINOIS 60081 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 2002 21258106 executed by JOHN M. KENNEDY AND AMANDA C. KENNEDY, HUSBAND & WIFE, 1 ENANTS IN COMMON O'Connor Title Guaranty, Inc. to PACOR MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 401 SOUTH LA SILLE STREET, SUITE 60 CHICAGO, ILLINOIS 60605 . as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1310 S. PLYMOUTH CT, CHICAGO, ILLINOIS 60805 TOGETHER with the note or notes therein described or referred to, the money due, and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PACOR MORTGAGE CARP STATE OF ILLINOIS COUNTY OF COOK before (Date of Execution) NOVEMBER me, the undersigned a Notary Public in and for said PAPP RANDALL A. County and State, personally appeared PRESIDNET Its: RANDALL A. PAPP known to me to be the PRESIDENT and Bv: known to me to be "OFFICIAL SEAL" of the corporation herein which executed the within Its: Kathleen A. Gniady instrument, that the seal affixed to said instrument is the Notary Public, State of Illinois corporate seal of said corporation: that said instrument My Commission Exp. 03/02/2006 Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation

03/02/08

Notary Public

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **Stewart Title Guaranty**

# **COMMITMENT**

21258107

### **SCHEDULE A**

Case No. 20022433

#### **EXHIBIT A**

PARCEL 1: Lot 8 in McLean Resubdivision of Block 5 in Dearborn Park Unit 2, being a Resubdivision of sundry Lots and vacated streets and alleys in part of the Northeast 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Ilirois.

PARCEL 2: Easyment for the benefit of Parcel 1 for ingress and egress recorded November 28, 1989 as Documer ( £9566231.

FOR INFORMATIONAL PURFOSES:

County Clarks Office Address: 1310 S. Plymouth Court, Unicago, IL

PIN: 17-21-213-009

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)