UNOFFICIAL COPY 0021258341

> 3168/0239 48 001 Page 1 of 3 2002-11-14 14:59:16

Cook County Recorder

28.00



900/X	X		
Release of Deed	iuli I	Partial	
Know all Men by these presents, th	et <u>BAN K ON</u>	E NA	
	0-		("Bank") in
			
consideration of one dollar, and oth whereof is hereby acknowledged, of FARHAD Q ALI AND ZARIN F ALI			
		45	and its/his/their heirs, legal
representatives and assigns, all the			
whatsoever Bank may have acquire		•	
03/02/01 as Document Number			Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State,			
legally described as follows, to-wit:	property, situa	ted in said Ci	ount, and State,
SEE ATTACHED			O. O
Property Address: 1958 W NORWO	OOD ST	CHICAGO)

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511168429

Deed was filed.

PIN 14-06-218-014-1075

2

UNOFFICIAL COPY 58341 Fage 2 of 3

: 14-06-218-014-1075

UNIT 4C IN BUILDING D IN STANFORD COURTS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 8 TO 14, BOTH PICLUSIVE, IN BLOCK 26 IN HIGH RIDGE, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIFIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED FERRUARY 5, 1973 AND KNOWN AS TRUST NUMBER 51530 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22582179, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS

TIN S.

OCHORAGO

CONTROL

CON THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 10/10/02

BAN K ONE NA

By: TINA L DIXON

Its: Mortgage Officer

Attest:

LOKWEETPUN SUPRAWAN

OFFICIAL SEAL
MONIKA C. PERKINS
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE

Comm. Expires 07-18-2006

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BAN K ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

G(VEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LOKWEETPUN SUPRAWAN

00414511168429

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET ŁEXINGTONKY40507

Main)

0021258341 Page 3 of