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3175/0158 26 001 Page 1 of 3 2002-11-14 15:59:29 Cook County Recorder 28,50



ANNUAL REPORT

KENMORE L'EVELOPMENT, LTD.

This instrument prepared by and return to:

DOOR OR

Douglas G. Shreffler 4653 North Milwaukee Avenue Chicago, Illinois 60630

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YEAR OF 2001

FILE PRIOR TO: 12/01/01

STATE OF ILLINOIS DOMESTIC CORPORATION ANNUAL REPORT PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

CORPORATION FILE NO.

D 5969-173-2

1.) NOTE: A Change in the registered agent and/or registered office may <u>only</u> be effected by filing form BCA-5.10/5.20. If there have been any changes in items 6, or 7a; the enclosed BCA-14.30 <u>must be completed and submitted in the same envelope.</u>

2.) CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, IL. ZIP CODE

JAN 1 7 2002 D

KENMORE DEVELOPMENT, LTD.

% DOUGLAS G SHREFFLER

120497

JESSE WHITE SECRETARY OF STATE

COOK

Date Incorporated

12/04/1997

4.) The names and residential addresses of ALL office. s a directors MUST be listed here!

OFFICE	NAME	NUMBER & STREET	CITY	STATE	ZIP	
President	AVRAM BOOGJEL	5105 W. FARGO	CHICAGO	IL	60677	
Secretary	DOUGLAS G. SHREE		CHICAGO	IL_	60630	
Treasurer						
Director		<u> </u>			·	
Director		70.4				
•	more of the stock is owned by of shares authorized and issue	y a minority or female, please check appropriate bed (as of C9/30/01):	Minority	Owned ☐ F	emale Owned	
.) If 51% or			OY. Minority	Owned □ F	emale Owned	
.) If 51% or .) Number of		ed (as of 09/30/01):	Ninority RED AUTACRIZED		emale Owned	
.) If 51% or .) Number of	of shares authorized and issue	ed (as of 09/30/01):	C/2		ER ISSUED	
.) If 51% or .) Number of	of shares authorized and issue	PAR VALUE NUMBER	RED AUTHORIZED			
.) If 51% or .) Number of	of shares authorized and issue	PAR VALUE NUMBER	RED AUTHORIZED		ER ISSUED	
.) If 51% or .) Number of	of shares authorized and issue	PAR VALUE NUMBER	RED AUTHORIZED		ER ISSUED	

8.) By

1 000

(Paid-in Capital reflects the sum of the stated Capital and Paid-in surplus accounts.)

(ANY AUTHORIZED OFFICER'S SIGNATURE)

7b.) The Paid-in Capital on record with the Secretary of State is: \$

Secretary 12/8/01

RETURN TO:

Jesse White
Secretary of State
Department of Business Services
Springfield, IL 62756

Telephone (217) 782-7808

ITEM 8 MUST BE SIGNED!

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

(PLEASE COMPLETE THE REVERSE SIDE OF THIS REPORT)

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(Item 9, OR 10,(a.) OR 10,(b.) whichever is applicable, MUST be completed)

9.) The amounts stated in parts (a) through (e) below are given for the twelve more ending, 19	onth period		
The value of the property (gross assets)			
(a) owned by the corporation, wherever located, was	(a)	\$	
(b) of the corporation located within the state of Illinois was			
The gross amount of business transacted by the corporation	(6)		
· · · · · · · · · · · · · · · · · · ·	(-)	•	
(c) everywhere for the above period was			
(d) at or from places of business in Illinois for the above period was			
Give the location of the principal places of business of the corporation in each state wh and the gross amount of business transacted in each state for the above period. (If nec			
<u> </u>			
(Write th		s figure on	
ALLOCATION FACTOR = $\frac{b+d}{a+c}$ = $\frac{\cdot}{(6 \text{ decimal places})}$ line 110		pelow.)	
a + C (6 decimal places)	حاصفه الخابطية بالمهاهات ميا		
10.) (a.) 🗵 ALL property of the corporation is located in Illinois and ALL busines	ss of the corporation is	transacted	
at or from places of business in !!linois.			
(b.) ☐ the corporation ELECTS to pay franchise tax on the basis of 100% of	of its total paid-in capita	ıl.	
ALLOCATION FACTOR = 1.00000 (Wri.e this tigure on line 11b bell	low.)		
STOP! Item 9 or 10 must be com	nloted bef	oro continu	uina
STOP! Item 9 or 10 must be com	ibierea pei	ore continu	ung
to Item 11.			
11.) ANNUAL FRANCHISE TAX AND FEES			
(a.) Total Paid-in Capital (Enter amount from Item 7a from the	/// //	V///X	
other side of report. If late, enter the greater of 7a or 7b.)	a. 1,000	.00	
(1) AN 60 (TION FACTOR (F.) 1 (1) (1) (1)	- //A ·	<i>\(\lambda \)</i>	
(b.) ALLOCATION FACTOR (Enter from Item 9 or Item 10 above)	(c.) X 1	.00000	
		<i>V//</i> \lambda	
(c.) ILLINOIS CAPITAL (Multiply line (a.) by line (b.))	. c. 1	.00	
(d1.) Multiply line (c.) by .001 (Round to nearest cent)	. d1.		
(d2.) ANNUAL FRANCHISE TAX (Enter amount from line (d1.), but not less to	han \$25)		25.00
(CLI) I THE COLOR OF THE COLOR			
(e1.) If Annual Report is late, multiply line (d2.) by 10	e1. 2.	50	
(e2.) If Annual Franchise Tax is late, multiply line (d2.) by .01 for			
	e2.	00	
each month late or part thereof (mininum \$1.00)	· — — — — — — — — — — — — — — — — — — —		E 0
(e3.) INTEREST & PENALTIES (Add line (e1.) and (e2.)			.50
		+25.0	00
(f.) ANNUAL REPORT FILING FEE (\$25)		1.	
		<i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>	
(g.) TOTAL ANNUAL FRANCHISE TAX, FEES, INTEREST, & PENALTIES D	DUE (Add line (d2.)		
+ line (e3.) + line (f.)		g. <u>g.</u> 53	.50

MAKE CHECKS PAYABLE TO ILLINOIS SECRETARY OF STATE. (PLACE CORPORATE FILE NUMBER ON CHECK.)