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Cook County Recorder 26.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

70005063

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SANDRA L. RYBOLT, DIVORCED AND NOT SINCE REMARRIED, heirs, legal representatives and assigns, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2ND day of OCTOBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document, No. 0010979224 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

LOT 20 IN OAK HILLS SUBDIVISION BEING A SUBDIVISION OF THE EAST HALF OF BLOCK 22 AND ALL OF BLOCK 21 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF AND THE EAST HALF OF SAID SOUTHEAST QUARTER OF SECTION 9, AND THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 33/80TH OF THE EAST HALF OF SAID SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

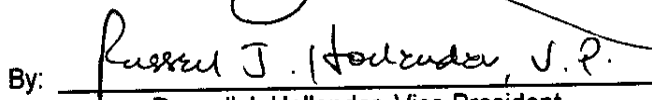
together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 28-10-321-010

Address(es) of Premises: 14901 S. KILPATRICK, MIDLOTHIAN, IL 60445

Witness their hands and seals, this 24TH day of OCTOBER, 2002

By:   
Michael J. Constantino, Senior Vice President

By:   
Russell J. Hollender, Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY  
12600 South Harlem Avenue  
Palos Heights, Illinois 60463



# UNOFFICIAL COPY

STATE OF ILLINOIS

    }  
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24TH day of October , 2002

Patricia A. Kломhaus

Commission Expires 6.12.02

"OFFICIAL SEAL"  
PATRICIA A. KLOMHAUS  
Notary Public, State of Illinois  
My Commission Expires 06/12/04

Property of Cook County Clerk's Office