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2002-11-15 08:28:44
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Conseco Financial Services, Corp. (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6700300426 LPS #: 861391 Bin #: 11-05-02KL



KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/25/97 made and executed by ROBERT CHARLES AND HIS WIFE, MARY E CHARLES, AS JOINT TENANTS to secure payment of the principal sum of \$96300.00 Dollars and interest to GREEN TREE FINANCIAL SERVICING CORP. in the County of COOK and State of IL Recorded: 3/7/97 as Instrument #: 97156731 in Book: -- on Page: -- (Re-Recorded. Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 19-26-202-014-0000

Property Address: 3511 71ST PLACE, CHICAGO, IL 606290000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 06, 2002.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY 
Michelle Barney, Vice President

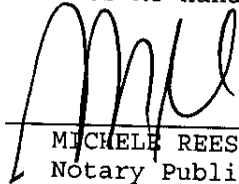
IL_021_861391_6700300426_GRP4

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STATE OF CA
COUNTY OF ORANGE

ON November 06, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HE

11/28/02
B

PROPOSED
Cook County Clerk's Office

EXHIBIT A

Loan#: 6700300426 LPS#: 861391 Bin #: 11-05-02KL

LOT 99 IN WILLIAM H BRITIGAN'S MARQUETTE PARK HIGHLANDS BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH JOF AND PARALLEL TO THE NORTH LINE O FTHE SOUTH 3/16THS OF THE SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26 AFORESAID IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office