



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE**

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
MELANIE LAWSON  
811 N GIBBONS AVE  
ARLINGTON HEIGHTS, IL 60004

**SATISFACTION OF MORTGAGE**

Loan #: 4941874 LPS #: 817539 Bin #: 11-05-02MV



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 1/19/99 made and executed by MELANIE J. LAWSON and JEFFREY W. LAWSON,  
WIFE AND HUSBAND to secure payment of the principal sum of \$102400.00 Dollars  
and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL  
Recorded: 1/27/99 as Instrument #: 99089015 in Book: -- on Page: --  
(Re-Recorded: Inst#: - BK: --, PG: -) is PAID AND SATISFIED; and does hereby  
consent that the same may be DISCHARGED OF RECORD. In all references in this  
instrument to any party, the use of a particular gender or number is intended  
to include the appropriate gender or number, as the case may be.

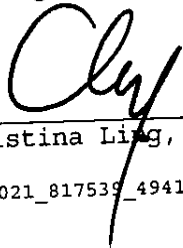
Legal Description: SEE EXHIBIT A, PAGE 3

Tax ID No.: 03-28-111-009-0000

Property Address: 811N GIBBONS AVE, ARLINGTON HEIGHTS, IL 60004.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 06,  
2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY   
Christina Ling, Vice President

IL\_021\_817539\_4941874\_GRP4

A

B

STATE OF CA  
COUNTY OF ORANGE

ON November 06, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*Michele Reese*  
MICHELE REESE  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) 262777  
10/30/02

11/15/02  
B

**EXHIBIT A**

Loan#: 4941874 LPS#: 817539 Bin #: 11-05-02MV



**LOT 9 IN BLOCK 2 IN FIDELITY ARLINGTON ESTATES BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 297 FEET OF THE SOUTH 450 FEET THEREOF) IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office