



0021258981

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
EDWARD NIEMANN JR
9 BOLAND DR
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE

Loan #: 1237036 LPS #: 857950 Bin #: 11-08-02MS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/21/02 made
and executed by EDWARD M NIEMANN JR and ISABELLE M NIEMANN, HUSBAND AND WIFE
to secure payment of the principal sum of \$468000.00 Dollars and interest to
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL
Recorded: 3/28/02 as Instrument #: 0020554397 in Book: 2767 on Page: 0274
(Re-Recorded: Inst#: -- BK: -, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 01-27-300-012-0000

Property Address: 9 BOLAND DRIVE, BARRINGTON, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 08,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Christina Lins, Vice President

IL_021_857950_1237036_GRP4

A

STATE OF CA
COUNTY OF ORANGE

ON November 08, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese
MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) X98001
11/13/02

11/29/02
B

EXHIBIT A

Loan#: 1237036 LPS#: 857950 Bin #: 11-08-02MS



LOT 8 IN BALLAGH ESTATES SUBDIVISION BEING A SUBDIVISON OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 1988 AS DOCUMENT NUMBER 88024536 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office