

UNOFFICIAL COPY

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2002-11-15 09:01:31

Cook County Recorder 28.50



0021258983

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
J LARRY JAMESON  
1040 DINSMORE ROAD  
WINNETKA, IL 60093

SATISFACTION OF MORTGAGE

Loan #: 0880626 LPS #: 824133 Bin #: 11-08-02MS-DS



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR  
WELLS FARGO HOME MORTGAGE, INC. hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/19/02 made and executed  
by J L JAMESON and MICHELE E JAMESON to secure payment of the principal sum  
of \$168000.00 Dollars and interest to MORTGAGE NETWORK, INC. in the County of  
COOK and State of IL Recorded: 5/1/02 as instrument #: 0020495221 in Book: --  
on Page: -- (Re-Recorded: Inst#: -- BK: -- LG: --) is PAID AND SATISFIED;  
and does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

Legal Description: SEE EXHIBIT A ON PAGE 3


Tax ID No.: 17-03-220-020-1073

Property Address: 175E DELAWARE, CHICAGO, IL 60611.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 08,  
2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS  
FARGO HOME MORTGAGE, INC. as Mortgagee

BY   
Christina King, Vice President

IL\_021\_824133\_0880626\_GRP4

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STATE OF CA  
COUNTY OF ORANGE

ON November 08, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

Michele Reese  
MICHELE REESE  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100060677000202309) 273897  
11/1/02

11/17/02  
B

IL\_021\_824133\_0880626\_GRP4

Orange County Clerk's Office

**EXHIBIT A**

Loan#: 0880626 LPS#: 824133 Bin #: 11-08-02MS-DS

UNIT 4820 OF THE 175 EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTAE (HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL): PARTS OF THE LAND, PROPERTIES AND SPACE BELOW, AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD FROM THE SURFACE OF THE EARTH, OF A PARCEL OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST 16 FEET THEREOF) AND ALL OF LOTS 18 TO 28 INCLUSIVE, IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 4 INCLUSIVE, IN COUNTY CLERK'S DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17, 18 AND 19 OF BLOCK 14 EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office