

**UNOFFICIAL COPY**

0021259023

9529/0038 23 003 Page 1 of 2  
2002-11-15 09:28:32  
Cook County Recorder 26.50

*ABIN AARO Mortgage  
4242 N. Harlem Ave.  
Norridge, IL 60706*



COOK COUNTY  
RECORDER  
EUGENE "BOB" MOORE  
MARKHAM OFFICE

*F71029*

[Space Above This Line For Recording Data] **LOAN #:** 628043593  
**PARCEL NUMBER:** 31-33-404-007

**ASSIGNMENT OF MORTGAGE**

**FOR VALUE RECEIVED**, the undersigned hereby grants, and assigns and transfers to  
**ABNAMRO MORTGAGE GROUP**  
whose address is **4242 N HARLEM AVE NORRIDGE, IL 60706**

all beneficial interest under that certain Mortgage dated the 30TH day of **SEPTEMBER, 2002**, executed by  
**SHERROD L MCDANIEL, AN UNMARRIED MAN**

**MBLO FUNDING, INC** as Borrower, to  
**MBLO FUNDING, INC**, as Lender, was recorded on \_\_\_\_\_, in Book  
\_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of **COOK**  
County, **ILLINOIS** and covers real property situated in a said county described as follows:

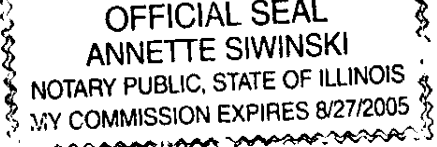
**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**  
Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

Dated SEPTEMBER 30, 2002  
\_\_\_\_\_ **MBLO FUNDING, INC**  
By *Joseph M Siwinski*  
**JOSEPH M SIWINSKI**  
Its **PRESIDENT**

**STATE OF ILLINOIS** }  
                                      } **SS.** By \_\_\_\_\_  
**COUNTY OF WILL** }  
                                      }

The foregoing instrument was acknowledged before me, a Notary Public, by **JOSEPH M SIWINSKI**  
, the **PRESIDENT**  
and by, \_\_\_\_\_ , the \_\_\_\_\_  
of **MBLO FUNDING, INC**  
on behalf of said corporation.

**IN WITNESS WHEREOF**, I have hereunto set my hand and official seal this 26TH day of SEPTEMBER, 2002.



*Annette Siwinski*  
Notary Public  
**ANNETTE SIWINSKI**  
Residing at: 20273 Schoolhouse

My Commission Expires: AUGUST 27, 2005  
DOCUZWJ  
DOCUZWJ.VTX 10/24/2001

*2 Pgs*  
*W.C.*

# UNOFFICIAL COPY

0021259023 Page 2 of 2

## LEGAL DESCRIPTION

Loan No.: 628043593

Borrower: SHERROD L MCDANIEL

LOT 181 IN 2ND ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 228116 East Drive  
Richton Park, IL 60417

Prepared by: KIBLO Funding, Inc.  
11125 Laporte Road  
Mokena, IL 60448

Property of Cook County Clerk's Office