2000135672 Min # Property Address: 1518 LATHROP AVENUE RIVER FOREST, IL 60305

P.I.N: 15-01-106-031

UNOFFICIAL COPY

Drafted By: KIMBERLEE ALEXANDER CitiMortgage, Inc.

27555 Farmington Road Farmington Hills, MI 48334-3357

Payoff Department

When recorded return to: SHELLEY DUNCK 1518 LATHROP AVENUE RIVER FOREST, IL 60305

COCK COUNTY RECORDER

EUGENE "GENE" MOCRE ROLLING MEADOWS

9524/0043 43 005 Page 1 of 2002-11-15 11:59:42 Cook County Recorder

F2. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date 11-15-01 made and executed by SHELLEY L IUNCK AND CRAIG SILVERMAN of the First part, to CITIBANK FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber NA page NA, Doc No. 11151809, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: OCTOBER 23, 2002

SEE ATTACHED

4

D.

CITIMORIGAGE INC. F/K/A CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: Reeder

Assistant Secretary

State of Michigan County of Oakland

SEAL

THE METERS OF THE PROPERTY OF THE PROPER -10/4'S O///C On OCTOBER 23, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and

P. Reeder acknowledged said instrument to be the free act

My Commission Expires:

Par?

. J.:

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Preferred Title Insurance Agency 330 E. Roosevelt Rd., Suite 160 Lombard, IL 60148 630.627.8050 630.627.8151 Fax

DAVID F. MICKUS NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN ACTING IN OAKLAND COUNTY, MICHIGAN MY COMMISSION EXPIRES FEB. 14, 2005

UNOFFICIAL COPY 259249

Property of County Clerk's Office
7) IF
1

THE SOUTH 2.67 FEET OF LOT 57 AND LOT 58 (EXCEPT SOUTH 2.67 FEET THEREOF) IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF (EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST 1/2 OF NORTHWEST 1/4 OF SAID SECTION 1.