

UNOFFICIAL COPY

0021259596

7/8/0037 54 001 Page 1 of 2
2002-11-15 08:51:03
Cook County Recorder 26.50

Prepared By:

EXECUTIVE HOME MORTGAGE CORP
1618 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067



and When Recorded Mail To

EXECUTIVE HOME MORTGAGE
1618 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

20203456 (3 of 3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0001534057

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 2002**
executed by
**KIMBERLY BEASLEY, SINGLE, NEVER MARRIED AND
ANNIE BEASLEY, MARRIED TO MEX BEASLEY**

BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

to **EXECUTIVE HOME MORTGAGE**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1618 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067**
and recorded in Book/Volume No.

, page(s) **0021259596** Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

376 HOXIE AVENUE, CALUMET CITY, ILLINOIS 60409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

EXECUTIVE HOME MORTGAGE

On **OCTOBER 1, 2002**
(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared
AL A MARTINEZ

By: **AL A MARTINEZ**
Its: **PRESIDENT**

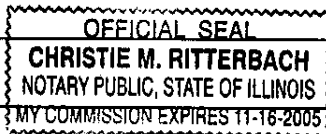
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: *[Signature]*
Its:

Witness: **LAURIE A ANDERSON**

Notary Public *[Signature]* Cook
County,



My Commission Expires **11-16-05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT LEGAL DESCRIPTION

21259596

LOT 2 IN BLOCK 7 IN CALUMET CITY SUBDIVISION; A SUBDIVISION OF THE SOUTHEAST
¼ OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS

P.I.N. (S)
29-12-222-017

PROPERTY ADDRESS:

376 HOXE

Calumet City, IL 60409

Cook County Clerk's Office