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0021259733

Page 1 of 3  
2002-11-15 09:11:20  
Cook County Recorder 28.00

Prepared By:

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD  
ILLINOIS 60148



SPACE ABOVE THIS LINE FOR RECORDER'S USE

806629 10/15/02  
2211104  
Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-66-01982

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 11, 2002  
executed by

JILA JAHANGURI AND  
HAMID R. KHALILI, WIFE AND HUSBAND

to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

21259732

, page(s) \_\_\_\_\_, as Document No.  
Cook County Records, State of ILLINOIS

described hereinafter as follows:

Commonly known as  
624 S. KNIGHT AVENUE, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

1ST ADVANTAGE MORTGAGE, L.L.C.

STATE OF ILLINOIS  
COUNTY OF WILL

On OCTOBER 11, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the PAMELA KRESCH

and known to me to be CLOLIEB MANAGER

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public John WILL County,

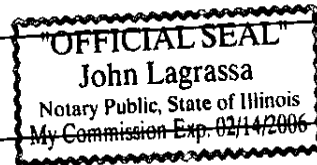
My Commission Expires 2/14/06

By:  
Its:

Pamela Kresch  
Pamela Kresch  
Closing manager

By:  
Its:

Witness:



THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
BOX 333-CT  
Rev. 03/15/02 DPS 171

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Rev. 05/05/97 DPS 049

09-35-300-015

Property of Cook County Clerk's Office

21259733

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

RIDER - LEGAL DESCRIPTION

05-66-01982

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LOT 7 IN BLOCK 6 IN ARTHUR DUNAS HIGHLANDS ADDITION TO PARK RIDGE IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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