

Record Return
HomeStar Mortgage Services
1115 Century Rd, Paramus, NJ 07652
HSL Loan Number: 1005168
NSC Loan Number: 8990612800

UNOFFICIAL COPY

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3192/0080 52 001 Page 1 of 2
2002-11-15 10:21:05
Cook County Recorder 46:50

State of: New Jersey
County of: Bergen

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Home Star Mortgage Services, LLC, D/B/A Tricoast Mortgage Services (Assignor), organized and doing business under the laws of Delaware having its office and principal place of business at One Paragon Drive, Montvale, New Jersey 07645, hereby sells, assigns, transfers and sets of to Mortgage Electronic Registration Systems Incorporated, (Assignee), as nominee for Homeside Lending Inc., it's successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, all its right, title and interest in and to a certain Mortgage dated September 10, 2001 executed by:

Michael D. Jureck, A Single Person

in the principal sum of \$ 245,000.00 files for record in the Clerk's Office of Cook County, state of Illinois, evidenced as follows:

Instr # 0010898485

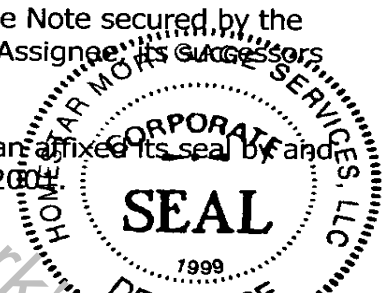
Book _____ Page _____

The Assignor specifically sells, assigns, transfers and sets over to the Assignee, it successors and assigns, the aforesaid Mortgage, and this property described therein, the indebtedness secure thereby, with all powers, options, privileges and immunities therein contained.

The Assignor has this day sold and endorsed to the Assignee, The Note secured by the aforesaid Mortgage, and this Assignment, is made to secure the Assignee, its successors and assigns, in the payment of said Note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and affixed its seal by and through its duly authorized officers, this 28th day of September, 2004.

Signed, sealed and delivered in the presence of:



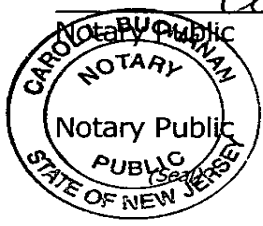
HomeStar Mortgage Services, LLC
D/B/A TriCoast Mortgage Services

By _____
Officer Jeffrey Pancer
Vice President

March T. DePelt
Witness

Carol L. Buchanan

Attest *Linda I. Kurdilla*
Officer Linda I. Kurdilla
Assistant Secretary



CAROL L. BUCHANAN
NOTARY PUBLIC, STATE OF NEW JERSEY
NO. 2173269
COMMISSION EXPIRES DEC. 28, 2004

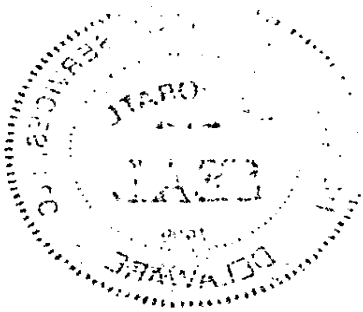
THE FOLLOWING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 28th day of September, 2001 By Jeffrey Pancer who is personally known to me or who has produced a driver's license as identification and who did Not take an oath.

Mers # 10001090007568370
Mers Phone # 888-679-6377

2p

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LEGAL DESCRIPTION

Commitment No. 01-32978

PARCEL 1:

UNITS 511 AND P-283 IN RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

PIN: 17 09 325 009 1011
and 17 09 325 009 1623

Property Address : 165 North Canal Street, #511
Chicago, Illinois 60606.

Property of Cook County Clerk's Office