



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

02-12722

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
400 W Roosevelt Road, Ste LA Wheaton, IL 60187
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **October 25, 2002**
JOSE RIVERA, a single man and ANNET E AVILES, a single woman

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e

, made and executed by

to and in favor of **Community Mortgage Corporation.**

upon the following described property situated in **Cook** County, State of
Illinois:
SEE ATTACHED LEGAL DESCRIPTION

21260495

such Mortgage having been given to secure payment of **One Hundred Sixty Seven Thousand Three
Hundred Seventy Three and no/100**
(\$ **167,373.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 25, 2002**

Community Mortgage Corporation

Witness _____

(Assignor)

Witness _____

By: Susan Rauder _____
(Signature)

Attest _____

(Title)

Seal: _____

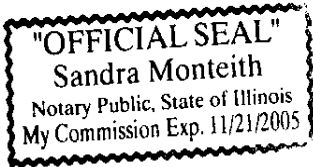
ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 1/25/ October 2002
by Susan Rauder
as _____
of **Community Mortgage Corporation**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Community Mortgage Corporation

21260496

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Property Address: 2706 S. GROVE AVENUE
BERWYN, IL 60402

PIN #: 16-30-313-016

LOT 3 AND THE NORTH 10 FEET OF LOT 4 IN BLOCK 7 IN J. H. CURTIS ADDITION TO BERWYN
SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF
RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

21260496

CASE NUMBER 02-12722